

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	I B (L) PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530238
3	SCHOOL CODE (IF APPLICABLE)	40224
4	COMPLETE ADDRESS WITH PIN CODE	I B SCHOOL LANE G T ROAD PANIPAT HARYANA, PANIPAT , HARYANA - 132103
5	PRINCIPAL NAME	JAISHRI GARG
6	PRINCIPAL QUALIFICATION	M.COM,MBA , M.PHIL , B.ED
7	SCHOOL EMAIL ID	iblpnp@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9729505654

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://iblpnp.com/mandatory/AFFILIATION%202019-2024.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://iblpnp.com/mandatory/SOCIETY%20REGISTRATION%20AND%20MEMBERS.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://iblpnp.com/mandatory/nocfromstate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://iblpnp.com/mandatory/RECOGNITION.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://iblpnp.com/mandatory/BLDG%20SAFETY%20PWD.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://iblpnp.com/mandatory/FIRE%20NOC.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://iblpnp.com/mandatory/DEO%20RECOMMENDATION%20FOR%20EXTENSION%20OF%20AFFILIATION_compre
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://iblpnp.com/mandatory/SANITARY%20%20HYGEINE%20I.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://iblpnp.com/mandatory/FEE%20STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	https://iblpnp.com/mandatory/CALENDER.pdf

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://iblpnp.com/mandatory/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://iblpnp.com/mandatory/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://iblpnp.com/mandatory/RESULTS.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	JAISHRI GARG
2	TOTAL NO. OF TEACHERS	49
	PGT	17
	TGT	15
	PRT	14
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	UNDER PROCESS (ADVERTISEMENT GIVEN IN PRINT MEDIA)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. AARTI DURGA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	66	66	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	100	97	97	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9874
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=sW-cn5UwWds